

AGENDA
PERRY COUNTY CONSERVATION DISTRICT
MONTHLY MEETING
7:30 PM June 9, 2025
Penn State Extension Building

1. **Call to Order**
2. **Public Comments**
3. **Minutes** (May Enclosed)
4. **Financial Reports:**
 - Treasurer's Report (May Enclosed)
 - Payment of Bills (June Enclosed)
5. **Correspondence:**
 - DEP Talking Points (Enclosed)
 - PACD Monthly Rewind (Enclosed)
6. **New Business:**
 - a) Nipple NMP
 - b) ACAP Engineer Amendment Approval – Sherwin Zimmerman Project
 - c) ACAP Engineer Amendment Approval – Dan Cauffman Project
 - d) ACAP Engineer Amendment Approval – Spring Hill Acres Project
 - e) Interview Committee
7. **District Activity Reports** (March Enclosed)
8. **Agency Reports:**
 - NRCS, DCNR, DEP
9. **Director/Associate Director Reports**

Upcoming Dates:

August 2 – Field Day