

AGENDA
PERRY COUNTY CONSERVATION DISTRICT
MONTHLY MEETING
7:30 PM May 12, 2025
Penn State Extension Building

1. **Call to Order**
2. **Public Comments**
3. **Minutes** (April Enclosed)
4. **Financial Reports:**
 - Treasurer's Report (April Enclosed)
 - Payment of Bills (May Enclosed)
5. **Correspondence:**
 - DEP Talking Points (Enclosed)
 - PACD Monthly Rewind (Enclosed)
6. **New Business:**
 - a) Banking Access Letter
 - b) Liverpool PENNVEST Letter
 - c) Sam Beiler NMP
 - d) Dana Martin NMP
 - e) Jerome Martin NMP
 - f) ACAP Engineer Hiring Approval - Rumberger Project
 - g) ACAP Engineer Hiring Approval – Finkenbinder Project
 - h) Watershed Specialist Renewal Request
 - i) Bay position
7. **District Activity Reports** (March Enclosed)
8. **Agency Reports:**
 - NRCS, DCNR, DEP
9. **Director/Associate Director Reports**

Upcoming Dates:

June 11 – Well water workshop
August 2 – Field Day